

## NIFA Partnership Awards Nomination Form

**AWARD CATEGORY** (please mark "X" in appropriate box; Note: Only one category may be marked)

- |   |   |
|---|---|
| <input type="checkbox"/> I. Mission Integration of Research, Education, or Extension<br><input type="checkbox"/> II. Multistate Efforts<br><input type="checkbox"/> III. Innovative Programs and Projects | <input type="checkbox"/> IV. Effective and Efficient Use of Resources<br><input type="checkbox"/> IV. Program Improvement through Global Engagement |
|---|---|

**NOMINEE** (please mark "X" in appropriate box)       Individual     Team (limit of 35 members)

**NAME OF NOMINEE OR GROUP** (If team, include each team member's name.)  
 Be sure to include the exact name to be shown on the award.

**TITLE & INSTITUTION**

**TELEPHONE** (include area code)

**FAX**

**E-MAIL**

**CITATION** (not more than 25 words)

**JUSTIFICATION** (Using the selection criteria, justify and document the nomination for Category I, II, III, IV, or V. For team nominations, include a brief but specific description for each team member (limit of 35 team members) of their particular substantial or significant role.) **DO NOT ATTACH MORE THAN ONE ADDITIONAL 8" x 11" PAGE (ONE-SIDED) FOR INDIVIDUAL NOMINATIONS OR TWO ADDITIONAL 8" X 11" PAGES (ONE PAGE, TWO SIDED) FOR TEAM NOMINATIONS. USE FONT SIZE AND TYPE NO SMALLER THAN TIMES NEW ROMAN, ARIAL OR COURIER, 12 POINT. NOMINATIONS EXCEEDING THESE REQUIREMENTS WILL BE DISQUALIFIED.**

**NOMINATOR NAME** (printed)

**NOMINATOR TITLE & INSTITUTION**

**SIGNATURE OF NOMINATOR**

**DATE**

**TELEPHONE** (include area code)

**FAX**

**E-MAIL**

**NAME & TITLE OF DEAN OR DIRECTOR** (if not the nominator), PRINTED

**SIGNATURE OF DEAN OR DIRECTOR**